Dear Friends,

Welcome to Sarajevo! Welcome to our conference, A Critical Time for Bridge-Building: Catholic Theological Ethics Today.

Sixteen years ago a group of us began plans for building a network that we would later call Catholic Theological Ethics in the World Church.

Today we enter our second generation facing greater and more urgent times than we did in 2002: our environment is compromised; immigrants, refugees, and the poor are threatened; and, very few national leaders show any regard for greater global cooperation. These times call us to deepen our network and to build greater bridges.

The Leadership of CTEWC has designed a conference not predominantly for listening but for engagement. This is a time for action, a time to share visions and strategy, a time to raise up and promote the common good.

We hope that during these days we become transformed into a more vibrant network of solidarity, knowing that together we stand as a sign of effective Christian hope for a world at risk.

James F. Keenan, SJ  Linda Hogan  Kristin Heyer

Co-chairs,
Catholic Theological Ethics in the World Church
Thursday, July 26, 2018
OPENING CEREMONY

17:00: Opening Ceremony
Auditorium, High School

- James Keenan, SJ, Canisius Professor, Boston College (US); Co-chair, Catholic Theological Ethics in the World Church
- Cardinal Vinko Puljić, Archbishop of Sarajevo (Bosnia and Herzegovina)
- Elma Belsić, Youth for Peace
- Linda Hogan, Professor of Ecumenics, Trinity College, Dublin (Ireland); Co-chair, Catholic Theological Ethics in the World Church
- Kristin Heyer, Professor of Theological Ethics, Boston College (US); Co-Chair, Catholic Theological Ethics in the World Church
- Andrea Vicini, SJ, Associate Professor of Moral Theology, Boston College (US/italy), Planning Committee, Catholic Theological Ethics in the World Church
- Shaji George Kochuthara, CMI, Head, Department of Moral Theology, Dharmaram Vidyamandiram, Bangalore (India) /CTEWC Planning Committee
- Darko Tomasević, Dean, Department of Theology, University of Sarajevo (Bosnia and Herzegovina)
- Zilka Siljak, Researcher at Stanford University and Program of TPO Foundation Sarajevo (Bosnia and Herzegovina)
- Film: Bosnia-Herzegovina: The Rescued Books of Sarajevo, European Journal
- Procession to City Hall

Chair: James Keenan, SJ, Canisius Professor, Boston College (US); Co-chair, Catholic Theological Ethics in the World Church

19:30: Opening Reception
City Hall/National Library

20:00 Greeting by Mayor Abdulah Skaka

Friday, July 27, 2018
OUR ORIGINS AND CONTEXTS

7:30: Liturgy
Presider: Bishop Eduardo Hilboro Kussala of South Sudan
Mary, Queen of the Rosary Chapel, High School

8:30-10:30 First Plenary Panel: Why We Network
Auditorium

Senior voices:
- Antonio Autiero, Emeritus Professor of Moral Theology, University of Münster/CTEWC Planning Committee (Germany/Italy)
- Paul Schotsmans, Emeritus Professor of Medical Ethics, Centre for Biomedical Ethics and Law, University of Leuven, Leuven (Belgium)

Emerging voices:
- Sr. Vimala Chenginimattam, CMC, Visiting Professor, Jnanodaya, a Center for Diploma Course in Religious Sciences and Dharmaram Vidyamandiram, Bangalore (India)
- Gusztáv Kovács, Professor of Philosophy and Head of Department of Human Dignity and Social Justice, Theological College of Pécs (Hungary)
- Margaret Seebunya, Postdoctoral Scholar in the School of Religion, Philosophy and Classics, University of KwaZulu-Natal, Durban (South Africa/Uganda)

Isolated voices:
- Zorica Maros, Assistant Professor, Catholic Theological Faculty, University of Sarajevo (Bosnia and Herzegovina)
- Nhu Y Lan Tran, CND, MD, Professor of Moral Theology at St Joseph Major Seminary of Ho Chi Minh City Archdiocese and Jesuit St. Joseph Scholasticate, Ho Chi Minh City (Vietnam)

Chair: Kristin Heyer, Professor of Theological Ethics, Boston College/CTEWC Co-chair (US)
July 27, Friday - OUR ORIGINS AND CONTEXTS Catholic Theological Ethics in the World Church

- Dassah, Emmanuel Z. Ghana, The Politics of Inclusion, Empowerment and Land Use Ethics
- De Almeida, Otávio, Brazil, The Biggest Ecological Disaster in Brazil: A Discussion between Moral Theology and Bioethics
- Edwards, Stephanie, US, Post-Traumatic Memory and Christianity’s “Dangerous Memory”
- Fay, Peter K., US, Catholic Theological Ethics and the Victimization of Mental Illness
- Fleming, Daniel J., Australia, Forming Creative and Courageous Conscience in Catholic Healthcare
- Ford, Craig A., Jr., US, Foundations of a Queer Natural Law
- Gassner, SVD, Franz, Macau/Austria, Food Waste Prevention in Macau and Hong Kong, S.A.R. China - Situation - Ethical Evaluation - Recommendations
- Goetz, Stephan and Witting, Caroline, Germany, Moral Theology and the Principle of Autonomy
- Gomes dos Santos, Luciano, Brasil, Ética Social Cristã, Reconhecimento e casa comum
- Grajales, Diego Agudelo, Crisis politica, crisis ambiental es la representación de una crisis de identidad y de familia
- Heyer, Kristin, US, Catholic Social Ethics at the Frontiers
- Iliko, Zdrina, Latvia, Building Bridges for a Better Solidarity with the “Other”: Perspective of a Worldview Education
- INSeCT (Hadebe, Nontando; Prüller-Jagenteufel, Gunter; Carneiro de Andrade, Paulo Fernando; Mannion, Gerard), A Kairos for Catholic Theology: The Work of INSeCT – Serving the Church – Serving the World
- Jans, Jan, Netherlands/South Africa, The Eager Longing for Creation
- Jung, Patricia Beattie, US, Reimagining Sexual Desire and Delight
- Junker-Kenny, Maureen, Ireland, Approaches to Theological Ethics – Sources, Traditions, Visions
- Kaveny, Cathleen, US, On the Borders of Law, Morality, Religion and Public Life
- Kelly, Conor M. US, Sexual Violence as a Culture of Sin
- Kalbian, Aline H., US, Cyberethics and Theology
- Kuzma, Cesar, Brasil, Esperanzas e responsabilidades coletivas: a Laudato Si’ e o chamado para uma nova ética social e ambiental
- McCave, Megan K., US, Life in its Fullness
- Michael, SDB, India, The Politics of Inclusion, Empowerment and Land Use Ethics
- Edwards, Stephanie, US, Post-Traumatic Memory and Christianity’s “Dangerous Memory”
- Fay, Peter K., US, Catholic Theological Ethics and the Victimization of Mental Illness
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- Kelly, Conor M. US, Sexual Violence as a Culture of Sin
- Michael, SDB, India, Life in its Fullness
• Michel, S.J., Nader, Egypt; Anthropology as a Forum for Intercultural Dialogue: A Study of Some Bioethical Topics in Islam and Catholicism
• Montecel, Xavier M., US; Liturgy and Ethics: Proposing Models and Engaging Virtue
• Nakai, S.J., Jun, Japan; Reconciliation of North East Asia: Confronting the Past
• Naranjo Quintero, Verónica, Colombia; La espiritualidad en los cuidados paliativos
• Nchimunya, S.J., Elias Bholoka Bubula, Zambia; The Rights of a Girl-Child: The Significance of the Zambian Humanism and the Catholic Social Teaching for a Girl-Child Education in Zambia
• Nontera, Nora Kofognetera, Ghana; Autonomy through Sustainable Growth: An Examination of the Role of Aid in Giving ‘Preferential Option’ for the Less Privileged
• Polgar, Nenad, Croatia/Austria; The Origins, Meaning, and Relevance of the Concept of Intrinsic Evil
• Puen, Stephanie Ann Y., US/Philippines; Economics and Business Ethics and Theology
• Puliapallil, OSS, Kochuthresia, India; Virtues: The Bridge Builder
• Ragadics, Tamás, Hungary; Ethical Issues of Migration in Rural Central and Eastern Europe
• Riyanto, CM, Eko Armada, Indonesia; From Intercultural Dialogue to Ethics of Relationality
• Ross, Karen, US; Catholic Sexual Education in the U.S.: A Case Study of the Sexual Development and Ethical Issues of Migration in Rural Central and Eastern Europe
• Scheid, Daniel P., US; The Cosmic Common Good: An Intercultural Response to Climate Change
• Saniszló, OP, Inocent-M.V., Italy/Slovakia; Moral Theology as Inspired by Vatican Council II
• Tuacon, CM, Rolando A., Philippines; Bridging Gaps from the Ethical Perspective of the Other: An Anadialectical Approach
• Valdivieso, Fernando Tagle, Chile; El deseo en la vida moral. Teología moral fundamental desde la perspectiva del deseo
• Vicini, S.J., Andrea, US/Italy; Theological Bioethics in the Global World
• Vogt, Christopher P., US; Dying, Conversion, and Injustice through the Lens of Virtue Ethics
• Wodka, CSsR, Andrzej Stefan, Italy/Poland; Collective Poster of the Alphonsian Academy, Alphonsian Compassionate Accompaniment in Moral Life

12:30-13:00: Poster Session B Gymnasium
• Abram, Anna, UK/Poland; Moral Education: Concept, Content and Context (UK Prison Service)
• Ahern, Kevin, US; Global Problems Demand Global Solutions: Catholic Ethics and the Future of Global Governance
• Autiero, Antonio, Germany; Moral Theology as Inspired by Vatican Council II
• Bai, Hong, China; The Attitude to the Political Authority of the Catholic Social Teaching
• Bailey, James P., US; Pathways to Human Flourishing: The Surprising Importance of Property Ownership
• Baloban, Stejpan, Croatia; The Christ in Public Life
• Beyer, Gerald J., US; Advocating Worker Justice
• Carter, John E., US; Perspectives on the Communitarian Conscience
• Cox, Kathryn Lilla, US; Engaging Various Sciences in Service of Theological Ethics
• Crosthwaite, OP, Alejandro, Italy/México; Without Borders or Limits: An Interdisciplinary Approach to Political Ethics
• DeCosse, David, US; Catholic Public Theology and Democracy: Freedom, Conscience, Dignity
• De Maeseneer, Yves, Belgium; Towards a Renewed Theological Anthropology
• Dinh, S.J., Hoa Trung, Australia/Vietnam; Narratives and the Public Sphere
• Fadda, Nontando, Zimbabwe/South Africa; Women Rising Up for Justice
• Hein, O.Praem, Rudolf B., Germany; Our Common Oikos
• Hibner, Nathaniel Blanton, US; Navigating the Changing Landscape of Catholic Health Care: Identifying and Overcoming Scandal
• Höllinger, Stephanie, Austria; Overcoming Inflated Standards – A Constructive Approach to Relational Ethics
• Iozzio, Mary Jo, US; Radical Dependence: Trinitarian Diversity, Theological Anthropology, and Theological Ethics
• Kaketeo, OFS, A. Richard, Uganda; A Path for Personal and Social Transformation
• Kaliey, Augustine, India; Looking at Ethics through Family
• Keenan, S.J., James, US; University Ethics
• Kimathi Waruguru, RGS, Jane, Kenya; Hidden in the Crowd: Human Trafficking Locally and Globally
• Kwon, David, US/Korea; Conflict Studies, Ethics, and Theology
• Lapalma, Marcellus, US; Conflict Studies, Ethics, and Theology
• Lapalma, Marcellus, Argentina; El camino de la teología moral sexual de Tony Mifsud y Marcelo Vidal
• Luzárraga, Ramón, US; Convivencia: A Critical Retrieval of an Historic Epoch as an Ethic for Plural Societies
• Makowski, Pawel Adam, Poland; Moral Diplomacy
• Mannion, Gerard, US/UK; The Art of Magisterium: a New Way of Making Sense of the Faith
• Marcellus, Lindsay, US; Humility and a Plant-Based Diet: Responding to Climate Change in the US
• Maung, John, Myanmar; The Rohingya Genocide
• McCarthy, Christine E., US; Global Women’s Health and Catholic Health Care
July 27, Friday - OUR ORIGINS AND CONTEXTS Catholic Theological Ethics in the World Church

13:00-14:30: Lunch
Courtyard

14:30-16:00 Second Plenary Panel, I: Continental Reflections since Padua and Trento
Auditorium

Africa: Liberation/contextual theology
- Anne Celestine Oyier Ondigo Achieng, FSJ, Franciscan Sisters of St. Joseph, Nairobi (Kenya)
- Mayemba Bienvenu, SJ, Jesuit Institute of Theology in Abidjan (Ivory Coast/DR Congo)

Asia: Interreligious dialogue
- Stanislaus Alla, SJ, Associate Professor, Vidyajyoti College of Theology, Delhi (India)
- Bambang Irawan, SJ, Assistant Professor, Sanata Dharma University, Yogyakarta (Indonesia)

Europe: Human rights
- Michelle Becka, Professor of Christian Social Ethics, University of Würzburg (Germany)
- Petr Štica, Assistant Professor of Theological Ethics, Catholic Theological Faculty, Charles University in Prague (Czech Republic)

Chair: Linda Hogan, Professor of Ecumenics, Trinity College, Dublin/CTEWC (Ireland)

16:00-16:45 Coffee Break
Courtyard

16:45-17:45 Second Plenary Panel, II: Continental Reflections since Padua and Trento
Auditorium

Latin America: Theology of the people
- Emilce Cuda, Research Professor, Faculty of Theology, Pontifical Catholic University of Argentina and Faculty of Philosophy, University of Buenos Aires (Argentina)
- Elio Gasda, SJ, Professor Pesquisador, Jesuit School of Philosophy and Theology, Belo Horizonte (Brasil)

17:45-18:00 Conclusion
Courtyard

July 27, Friday - OUR ORIGINS AND CONTEXTS Catholic Theological Ethics in the World Church
North America: Virtue ethics from a social context

- Victor Carmona, Assistant Professor, Department of Theology and Religious Studies, University of San Diego (US/México)
- Kate Ward, Assistant Professor, Theology Department, Marquette University, Milwaukee (US)

Chair: Linda Hogan, Professor of Ecumenics, Trinty College, Dublin/CTEWC (Ireland)

17:45-19:00: Interfaith Reflection
Auditorium

Overview of Youth for Peace:

- Samira Fatma Baručija, Elma Bešlić, Daniel Eror, and Emina Frljak, Vladimir Andrei, Dajana Dejanović, Youth for Peace, Sarajevo (Bosnia and Herzegovina)

Global Face of Catholic Prayers for Peace Service:

- Jutta Battenberg, Doctoral Candidate in Theology, Pontificia Universidad Javeriana, Bogotá (Colombia/México)
- Emmanuel Serafica de Guzman, Professor of Systematic Theology and Migration Studies at Loyola School of Theology, Ateneo de Manila University and Maryhill School of Theology, Quezon City (Philippines)
- Nontando Hadebe, Senior Lecturer, St. Augustine College, Johannesburg (South Africa)
- Laurie Johnston, (committee chair), Associate Professor of Theology and Religious Studies, Emmanuel College, Boston (US)
- Nader Michel, SJ, Professor of Moral Theology and Medical Ethics, Theology Faculties in Cairo and speaker at Saint Joseph University in Beirut (Egypt/Lebanon)
- Maria Michael Peters, CPPS, Professor of Moral Theology, Precious Blood Missionaries, Bangalore (India)

Chair: Roman Globokar, Assistant Professor of Theological Ethics, Theological Faculty, University of Ljubljana (Slovenia)/CTEWC Planning Committee

Sponsored Dinners:

19:45 New Scholars
Pod Lipom
Hosts: Anne Achieng, Grégoire Catta, SJ, Ramón Luzárraga, Alexandre Martins, Kristine Meneses, Jijo Varghese

20:00 Women
Restoran Lovac
Hosts: Agnes Brazal, Emilce Cuda, Kristin Heyer, Linda Hogan, Toni Ross

20:00 Jesuits
Moroko
Hosts: James Keenan, SJ, Andrea Vicini, SJ, Elias Omondi Opongo, SJ

20:00 Redemptorists
Dveri
Host: Andrzej Z. Wodka, CSSR
Saturday, July 28, 2018
CHALLENGES WE CONFRONT TODAY

7:30-8:30: Liturgy
Presider: James Keenan, SJ, Canisius Professor, Boston College (US); Co-chair, Catholic Theological Ethics in the World Church

8:30-10:00: Third Plenary Panel: The Climate and Political Crises
Auditorium

- Launch, CTEWC’s The Catholic Ethicist in the Local Church (Orbis 2018) Antonio Autiero, Emeritus Professor of Moral Theology, University of Münster/CTEWC Planning Committee (Germany/Italy)
- Climate Crisis: George Kodithottam, SJ, Professor of Moral Theology, Gujarat Vidy达 Deep Regional Seminary, Vadodara, Gujarat (India)
- Political Crises: Kenneth Himes, OFM, Professor of Theological Ethics, Boston College (US)
- Lado Ludovic, SJ, Visiting Associate Professor, Georgetown University, Washington School of Foreign Service, Washington DC (US/Ivory Coast)
- Mary Yuen, Professor of Social Ethics, Holy Spirit Seminary College of Theology and Philosophy and Researcher, Holy Spirit Study Centre, Hong Kong (China)
Chair: Agnes Brazal, Associate Professor and Research Fellow, De La Salle University, Manila (Philippines)/CTEWC Planning Committee

10:15-11:30: Continental Discussion Group I:
Examination of Conscience: How Well Have We Networked Regionally?
How well have we networked within our region? How well have we listened to voices outside our region? How could we do better?

African Region: Library
Asian Region: Meeting Room, Attic, Old Building
Latin American Region: Meeting Room, Attic, New Building

11:45-13:00: Responding to Contemporary Crises: Resources from the Tradition
Auditorium
- Charles Curran, Elizabeth Scourlock University Professor of Human Values, Southern Methodist University, Dallas (US)
Chair: Shaji George Kochuthara, CMI, Head, Department of Moral Theology, Dharmaram Vidya Kshetram, Bangalore (India)/CTEWC Planning Committee

13:00-14:30: Lunch
Courtyard

14:30-15:30: Concurrent Sessions I

1.1 Forging Moral Consensus across Borders
Chair: Ethna Regan, Ireland
Meeting Room, Attic, Old Building
- Darlene Fozard Weaver, US, Bridge-building and the Challenge of Moral Pluralism

1.2 Hope and Human Rights
Chair: Peter Pojol, SJ, Philippines
Room 205, First Floor
- Reynaldo D. Ratuto, Philippines, Justifying Justice: Toward a Victim-Oriented Ecological Advocacy
1.3 Political Emotions, Public Church
Chair: Mary Jo Iozzio, US
Room 101, Ground Floor
- Ellen Van Stichel, Belgium, Love in the Public Sphere: Making a Difference against Indifference

1.4 Empowering Social Development and Reconciliation in Times of Crisis
Chair: René Micallef, SJ, Italy/Malta
Meeting Room, Attic, New Building
- Vincent Leclercq, AA, France, Survivre au changement climatique: souci des pauvres ou problème de riches? Les enjeux éthiques et théologique d’un changement de paradigme en écologie
- Elisée Rutagambwa, SJ, Rwanda, Leadership and the Ethics of Apology

1.5 Global Climate Action
Chair: Tony Mifsud, SJ, Chile
Room 204, First Floor
- Peter Knox, SJ, South Africa, Planetary Boundaries: Urgency for Concerted Global Action
- Leobardo Almazán, OP, Switzerland/México, The Battle for the UN’s Soul: Competition and Cooperation vs. Isolationism

1.6 Ecological Virtues and Vocation
Chair: Kathryn Lilla Cox, US
Room 102, Ground Floor
- Christopher Steck, SJ, US, Earth Care as a Personal Vocation
- Wing Kwan Anselm Lam, Hong Kong, Thomistic Virtue Ethics: A Response to the Problem of the Intergenerational Justice in Climate Change

1.7 Weaponized Politics
Chair: Amrit Tirkey, SJ, India
Room 310, Second Floor
- Ruben Cheng Mendoza, Philippines, Populist Politics in the Philippines: A Theological-Pastoral Response to Dutertismo
- John Karuvelil, SJ, India, Euthanizing Democracy: Majoritarianism in India

1.8 Threats to Democratic Legitimacy
Chair: Sr. Jane Kimathi Waruguru, Kenya
Room 206, First Floor
- Cristina, L.H. Traina, US, Regional Authoritarianism as a Barrier to Democracy

1.9 Mercy, Security and Political Ethics
Chair: Jorge José Ferrer, SJ, Puerto Rico
Room 103, Ground Floor
- Alejandro Humberto Palacios Torres, México, La Motivación Moral en la Política: Reflexiones desde la Crítica Ética al Camino y Fundamentación de la Ley de Seguridad Nacional de México
- José Carlos Caamaño, Argentina, Una Ética de la Misericordia: Marco Teórico y Propuestas para una Posibilidad Social ante la Crisis Política
1.10 Insights from African Contextual Theologies
Chair: Paterne Mombe, Central African Republic
Room 309, Second Floor
- SimonMary A. Alhiokhai, US/Nigeria, God, Land, and Politics, as Pathways to the Flourishing of Life: A Comparative Theological Discourse
- John Bosco Kamoga, CSSp, Uganda, Beyond Context and Identities: Contextual Theologies in the Age of Globalization

1.11 Rethinking Sexual Ethics in the Present Moment
Chair: Patricia Beattie Jung, US
Room 201, First Floor
- Julie Hanlon Rubio, US, #MeToo, #ChurchToo: Time for a New Conversation on Sex

1.12 Interrogating Popular Religious and Political Movements
Chair: Emily Riemer-Barry, US
Room 104, Ground Floor
- Anna Kasafi Perkins, Jamaica, “Politics without a Party”: Interrogating Rasta Ethics of Political (Dis)engagement (in the 21st Century)

1.13 Political Violence and Just Peace
Chair: Teresah Wacera, ASN, Kenya
Room 303, Second Floor
- Eli S. McCarthy, US and Leo Lushombo, Democratic Republic of Congo, Rectifying Political Leadership through a Just Peace Ethic

1.14 Far-Reaching Consequences of Climate Change
Chair: Paul Mburu Muigai, Kenya
Room 207, First Floor
- Mathew Ilathuparampil, India, Environmental Crisis: Redoing the Landscape of Ethics
- Annah Theresa Nyadombo, HOLMC, Zimbabwe, The Climate Crisis and Its Impact on the Marginalised

1.15 Political and Ecclesial Challenges in Latin America
Chair: María Verónica Anguita Mackay, Chile
Room 105, Ground Floor
- Luz Elena Arozqueta Villeda, México, Damnificados por la Clase Política de un País y por la Furia de la Naturaleza
- Claudia Leal, Chile, Presente y Futuro de las Instituciones, el caso de la Iglesia Chilena

1.16 Protecting Peace and the Commons
Chair: Grégoire Catta, SJ, France
Room 301, Second Floor
- Marie Rose Ndimbo, FMM, Democratic Republic of Congo, Justice et réconciliation comme gage de paix durable: Le cas de la guerre dans les Grands lacs à la lumière de la pensée des Evêques de la sous-région (1994-2010)
- Dominique Coatanéa, France, La dynamique du Bien commun au défi des enjeux écologiques

1.17 A New Vision for Gender Justice and Eco-Justice
Chair: Megan McCabe, US
Room 202, First Floor
- Tina Beattie, UK, ‘Groaning Together in the Pains of Childbirth’ A Gendered Critique of Laudato Si’
- Frederica Binti Mathew, PKarm, Malaysia, New Man as a New Ethical Paradigm: Toward Facing the Ecological Crisis
1.18 Structural Sin and Rethinking “Progress”  
Chair: Marí Carolina Montero Orphanopoulos, Chile

Room 106, Ground Floor  
- Juan Manuel Rega, Argentina, Crisis Política. Mal Estructural y la Esperanza del Pueblo como Respuesta  
- Hilda Ortiz Mena Fernández, México, Repensando el Progreso  

1.19 Catholic Vision(s) and Political Ethics  
Chair: Ramon Dapat Echica, Philippines

Room 203, Second Floor  
- Ján Ďačok, SJ, Italy/Slovakia, Jozef Glasa and Helena Glassvá, Slovakia, Positive Biopolitics: A Mean of Integral Human Development in the Light of Catholic Moral Theology  
- Lawrence S. Pedregosa, Belgium/Philippines, A Re-reading of the Conceptual Presuppositions of ‘Structure’ as Space in Catholic Social Thought: Implications for Political Leadership and Organization  

1.20 The Plight of Marginalized Persons and Grassroots Responses  
Chair: Pren Xalxo, SJ, Italy/India

Room 305, Second Floor  
- Scaria Kanniyakonil, India, The Climate Change and the People in Kuttanadu-India: An Eco-theological Response from the Syro-Malabar Church in India  
- Alessandro Rovati, US/Italy, Building Bridges through Community Organizing  

1.21 Resources from Moral Anthropology and Christology  
Chair: Yves De Maeseneer, Belgium

1.22 Facing the Frontiers in the Spirit of Pope Francis  
Chair: Christine Rier Hinze, US

Room 107, Ground Floor  
- Alex Villas Boas, Brazil, Leadership and Reconciliation from the Theological Perspective of Mercy and Alterity in Pope Francis  
- Stan Chu Ilo, US/Nigeria, Rome and the Margins: Pope Francis and the Renewal of Catholic Theology

1.23 Spirituality and Ecological Conversion  
Chair: Ramón Luzárraga, US

Room 307, Second Floor  
- Augusto Zampini Davies, Vatican/Argentina, Desarrollo Integral, Ecología Integral y Espiritualidad Integral  
- Agustín Ortega Cabrera, UNAE Ecuador, Ciencias, Filosofía y Ética en Diálogo con la Eco-Espiritualidad

1.24 Diasporic and Ecumenical Bridge-Building  
Chair: Stephanie Edwards, US

Room 208, First Floor  
- Laura Kromják, Hungary, Potentials of Diaspora Cooperation: St. Louis’ Bosnia Memory Project and Strategies of Bridge-building in Bosnia and Beyond  
- Anthony Egan, SJ, South Africa, State Capture and ‘Ecumenical’ Resistance in Post-Apartheid South Africa
1.25 Theological Anthropology for the Anthropocene

Chair: Humberto Miguel Yáñez, SJ (Italy/Argentina)

Room 304, Second Floor

1.25.1. Theological Anthropology for the Anthropocene - Part I

- Simone Morandini, Italy, Abitare l’Antropocene: la Crisi Ambientale come Sfida Etica Fondamentale
- Omar César Albado, Argentina, Ser Humano, ¿Quién Eres? Instalar la Pregunta Ética en el Conflicto de las Antropologías y de las Culturas

15:30-16:00: Coffee Break

Courtyard

16:00-17:30: Fourth Plenary Panel: Ethics and Public Discourse

Auditorium

- Joshua McElwee, Rome Correspondent, National Catholic Reporter (Italy/US)
- Teresa Forcades, Monestir de Sant Benet de Montserrat, Barcelona (Spain)
- Eric Marcelo Genilo, SJ, Associate Professor of Moral Theology, Ateneo de Manila University, Quezon City (Philippines)
- Alexandre Martins, MI, Assistant Professor of Theology, Marquette University, Milwaukee (US/Brazil)

Chair: Suzanne Mulligan, Director of the Higher Diploma in Theological Studies and Lecturer in Moral Theology, Maynooth College, Kildare (Ireland)

18:00 Eucharistic Liturgy

Cathedral

President: Cardinal Blase J. Cupich, Archbishop of Chicago (US)
Concelebrant: Cardinal Vinko Puljić, Archbishop of Sarajevo (Bosnia and Herzegovina)

Liturgy planning committee:

- David Cloutier, Associate Professor of Theology, Catholic University of America, Washington, DC (US)
- Dennis T. Gonzalez, Senior Lecturer, St. Vincent’s School of Theology and Ateneo de Manila University, Quezon City (Philippines)
- Wilhelmina Uhai Tunu, LSOSF, Adjunct Lecturer, Catholic University of Eastern Africa, Nairobi (Kenya)
- Maria Inês C. Millen, Adjunct Professor of Theology, Higher Education Center of Juiz de Fora Course - CES/JF, Juiz de Fora, Minas Gerais (Brazil)

Evening: Free
Sunday, July 29, 2018
OUR SUMMONS TO MOVE FORWARD

8:30-10:00: Fifth Plenary Panel: Dialogical Theology of Reconciliation
Auditorium

- Susana Nuin Núñez, Director, Social School of CELAM, Bogotá (Colombia)
- Elias Omondi Opongo, SJ, Director of Hekima Institute of Peace Studies and International Relations, Nairobi (Kenya)/CTEWC Planning Committee
- Alain Thomasset, SJ, Professor of Moral Theology, Centre Sèvres - Facultés Jésuites de Paris (France)

Chair: William O’Neill, SJ, Associate Professor, Jesuit School of Theology of Santa Clara University, Berkeley (US)

10:00-11:15: Continental Discussion Group II: Next Steps: Signs of Hope and Strategies for Action
How will you leave transformed because of what you heard or those whom you met? How will you concretely implement strategies for change going forward?

Classrooms: coffee provided in discussion group rooms

African Region: Library
Asian Region: Meeting Room, Attic, Old Building
Latin American Region: Meeting Room, Attic, New Building
European Region: Auditorium
North American Region: Gymnasium

11:30-12:30: Concurrent Sessions II

2.1 Paradigm Shifts for Addressing Complex Environmental Threats
Chair: Raphael Gallagher, CSsR, Italy/Ireland
Meeting Room, Attic, Old Building

- Sigrid Müller, Austria, Is a New Covenant Necessary?
- Jason King, US, Appalachia, Catholic Social Teaching, and the Environment: Serving All by Attending to the Particular

2.2 Empowerment in the Face of Climate Crises
Chair: Odomaro Mubangizi, SJ, Uganda
Room 201, First Floor

- Patrick Chilambwe, Zambia, The Challenges of Wealth Creation in the Wake of the Climate Crisis in Zambia: An Ethical Perspective
- Catherine Fino, FMA, France, From Inhospitality towards Political Refugees to the Welcoming of Climatic Refugees: How to Favour a Process of Reciprocal Empowerment?

2.3 Crossing Borders in Europe: Conflicts and Resources
Chair: Cathriona Russell, Ireland
Room 106, Ground Floor

- Petr Štica, Czech Republic, European Migration Policy: Source of Conflicts among European Nations or Impulse for New Kind of Political Leadership?
- Marianne Heinbach-Steins, Germany, Borders and the Common Good
2.4 Environmental Injustice in the Amazon Region
Chair: Márcio Fabri dos Anjos, CSsR, Brazil
Room 308, Second Floor
• Edwin Vásquez Ghersi, SJ, Perú, Crisis Ambiental en la Amazonía Peruana: Laudato Si’, el Papa Francisco y el Caso “Madre de Dios”
• María Isabel Gil Espinosa, Colombia, La Crisis Medioambiental: un Problema de Justicia

2.5 Facing the Costs of Climate Change
Chair: Gina Wolfe, US
Room 203, First Floor
• Sahayaraj John Stanley, SJ, India, Drought-Debt-Death: Suicide of Poor Farmers in Rural Tamilnadu, India
• David Cloutier, US, Two Options of Hospitality: Specifying the Moral Demands of Laudato Si’ on Developed Nations

2.6 Ethics of Political Leadership
Chair: David Kaulem, Zimbabwe
Room 107, Ground Floor
• David P. Gushee, US, Moral Leadership for a Divided Age

2.7 Bridging Economic Inequality
Chair: Matthew Gaudet, US
Room 306, Second Floor
• Jon Gröšelj, Slovenia, Between Universal and Particular: Putting the Notion of Common Good from the Catholic Perspective

2.8 Promoting Shared Responsibility
Chair: Peter Fay, US
Room 207, First Floor
• Silvija Migles, Croatia, Preserving the Climate through Dialogue
• Onyema Anozie, Nigeria, Common Good across Borders in the Light of Building Bridges among Nations: A Theological Ethical Study

2.9 Countering Fragmentation and Privatization
Chair: Inocent Vladimír Szaniszló, OP, Italy/Slovakia
Room 103, Ground Floor
• Libor Ovečka, SDB, Czech Republic, Public Ecology and Private Moral Theology in the Czech Republic
• Richard N. Rwiza, Kenya, Environmental Ethics in a Globalized World

2.10 Respecting Women’s Equal Dignity
Chair: Lilian Dube, US/Zimbabwe
Room 302, Second Floor
• Joseph Loic Mben, SJ, Cameroon, Addressing the Feminization of Cheap Labor in the Third World
• Paul Muigai Mburu, Kenya, Let Us Walk Together: End Violence against Women in Kenyan Political Leadership
2.11 Integral Ecology, Magnanimity and an Option for the Poor

Chair: Jutta Battenberg, México

Room 209, First Floor

• Aníbal Germán Torres, Argentina, Características del Liderazgo Político Necesaria para Enfrentar la Crisis Mundial
• Olga Consuelo Vélez Caro, Colombia, Laudato Si: La Encíclica de la Conversión Ecológica desde los Pobres

2.12 Systemic Racism and Conversion

Chair: Craig Ford, US

Room 104, Ground Floor

• Bryan Massingale, US and Barbara Hilkert Andolsen, US, Friendship: The Necessary Foundation for White Commitment to Black Liberation and Social Transformation?

2.13 Social Cognition and the Fundamental Option

Chair: María Teresa Dávila, US/Puerto Rico

Room 310, Second Floor

• María Martha Cúneo, HMR, Argentina, Cerebro Social: en Busca de lo Humano
• Alberto Múnera, SJ, Colombia, La Moral Cristiano ante la Crisis Ecológica como Injusticia con los Empobrecidos

2.14 Fostering Interfaith Dialogue

Chair: Louis Gendron, SJ, Taiwan

Room 205, First Floor

• Aline Vicentim Villas Boas, Brazil, Human Rights and Interreligious Dialogue
• Peter Admirand, Ireland, Building Bridges among Bridge-Destroyers: The Hope and Virtues of Interfaith Dialogue

2.15 Pursuing Civic Unity Amidst Political Conflict

Chair: Devadass (Clarence) Parkaraj, India

Room 105, Ground Floor

• Nigel Zimmermann, Australia, The Church’s Vocation for Unity in Australia after Public and Political Divinity: A Moral Reflection on Bridge-Building in Light of Euthanasia, Political Instability and Changes to the Marriage Act
• Emmanuel Serafica de Guzman, Philippines, Words that Kill: When Civility Becomes an Act of Defiance to Populist Politics of Profanity

2.16 Public Church in Latin America: Resources and Challenges

Chair: Ronaldo Zacharias, SDB, Brazil

Room 304, Second Floor

• Maria Clara Lucchetti Bingemer, Brazil, Conversión Ecológica y Espiritualidad: Una Reflexión desde América Latina
• Maristela Valéria da Silva, Brazil, Bancada Política Evangélica: La Política Religiosa en el Brasil

2.17 Safeguarding Planetary Welfare

Chair: Christine McCarthy, US

Room 208, First Floor

• Leocir Pessini, MI, Italy/Brazil, Planetary Health, People and the Planet: Our Ethical Responsibility
• Kenneth M. Weare, US, Climate Change and an Ethic of Limits

2.18 Ecological Virtues for Our Age

Chair: James McTavish, FMVD, Philippines/UK

Room 101, Ground Floor

• Soji Mathew Kanayankal, CST, India, Wisdom of Ecological Virtues in the Anthropocene
• Rhodel Nacional, CM, Philippines, Ecology, Culture and Virtues
2.19 Resources from Indian Liturgical Spirituality
Chair: Rockwin Pinto, India
Room 311, Second Floor
- Paulachan Kochappilly, CMI, India, Priestly Ministry of Humans on the Earth of the Lord: An Ecological Reading of the Liturgical Prayer of the Qurbana
- Josin George Kaithakulam, CMI, India, From the Dome of the Church to the Heart of the Nation: The Role of the Church Leadership in India to Set a Paradigm for Political Leadership for a Better Oikoumenē

2.20 The Promise of Faith-Based Community Engagement
Chair: Nontando Hadebe, Zimbabwe/South Africa
Room 303, Second Floor
- Sandie Cornish, Australia, Generating Knowledge and Faithful Action Together: A Community Engagement Approach to Networking Theological Ethics and Faith Based Organisations

2.21 Ecumenical and Interfaith Models of Ecological Discipleship
Chair: Rudolf Hein, OPraem, Germany
Room 102, Second Floor
- Dominic Vechoor, India, Sacramental Attitude to the Created World: A Solution to the Growing Environmental Crisis
- Gregor Buss, Israel/Czech Republic, “Building networks of respect and fraternity” (LS 201): Jewish Responses to Laudato Sì

2.22 Fresh Approaches to Integral Development
Chair: Christopher Vogt, US
Room 305, Second Floor
- Charles Irudayam, India, Sustainable Development in Catholic Social Thought
- Anthoneette Mendoza, Philippines, Moving Past the Common Sense Approach: Responding to the Climate Crisis following the Ethical Correlatives of Integral Development

2.23 Narrative Resources for Ecological Conversion
Chair: Seena Thomas, MSMI, India
Room 202, First Floor
- Dennis T. Gonzalez, Philippines, Story Theology: A Bridge of Discernment in the Age of Climate Change
- Unnatha Kavuvila, SIC, India, Ethical Response to Environmental Crisis as Reflected in Literature

2.24 An Integrated Response to Climate Crises
Chair: Christina McRorie, US
Room 301, Second Floor
- Nadeem Anthony, Pakistan, Climate Change: A Crisis of the Universe
- Tobias Winright, US, From Integral Development to Integral Ecology to ‘Integral Peacemaking’
July 29, Sunday - OUR SUMMONS TO MOVE FORWARD Catholic Theological Ethics in the World Church

12:30-14:00: Lunch
Courtyard

14:00-15:30: Sixth Plenary Panel: Networking for Social Impact
Auditorium

- Shawnee Daniels-Sykes, Associate Professor of Theology and Ethics, Mount Mary University, Milwaukee (US)
- Alison Munro, OP, Director, South African Catholic Bishops’ Conference AIDS Office, Pretoria (South Africa)
- Kristine Meneses, Assistant Professor, University of Santo Tomas, Manila (Philippines)
- Msgr. Francisco Niño Súa, Associate General Secretary, CELAM (Colombia)
- Chair: Daniel Fleming, Group Manager, Ethics and Formation, St. Vincent’s Health Australia, East Sydney (Australia)

15:30-16:15: Coffee Break
Courtyard

16:15-17:30: Closing Plenary: Prophetic Calls
Auditorium

- Pablo Blanco, Faculty of Philosophy and Letters, Pontificia Universidad Católica Argentina, Buenos Aires (Argentina)
- Emmanuel Katongole, Professor of Theology and Peace Studies, Kroc Institute for International Peace Studies, University of Notre Dame, Notre Dame (US/Uganda)
- Linda Hogan, Professor of Ecumenics, Trinity College, Dublin (Ireland)/CTEWC Co-chair
- Chair: Andrea Vicini, SJ, Boston College (US/Italy)/CTEWC Planning Committee

19:30: Closing Banquet
Courtyard

In Loving Memory

James Poonthunuthil, SDB
Sr. Anne Nasimiyu, LSOSF
Luigi Lorenzetti
Romeo “Archie” Intengan
Klaus Demmer, MSC
Benno MaRir
Bishop Karl Golser
Gretchen Elliot, RSM
Pablo Blanco
Margaret Ogola
Enrico Chiavacci
Seosaik Arokiasamy, SJ
Norbert Rigali, SJ
--
Anne E. Patrick, RSM
John Mary Waliggo
Lúdias Chan Yiu Sing, SJ

• Closing Address: Cardinal Peter K.A. Turkson, Prefect, Dicastery for Promoting Integral Human Development (Italy/Ghana)
Sites:
1. Katolički školski centar Sv. Josip
2. Sacred Heart Cathedral
3. Sarajevo City Hall

Hotels:
1. Astra Garni Hotel
2. Art Hotel
3. Hotel Europe
4. Hotel Central

Restaurants:
1. Pod Lipom
2. Dveri
3. Maroko
4. Restoran Lovac